

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of CLS Utilities, LLC
For Approval of the Operation, Monthly
Rate and Service Area for the Sewage Pump
Station in the Harvest Glenn Subdivision in
Greenville County, South Carolina

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2008 - 94 - S

(Please type or print)

Submitted by: Richard L. WhittSC Bar Number: 62895Address: Austin & Rogers, P.A.Telephone: 803-251-7442508 Hampton Street, Suite 300Fax: 803-252-3679Columbia, South Carolina 29201Other: 803-256-400Email: rlwhitt@alrlaw.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☒ Other: Routine

INDUSTRY (Check one)

NATURE OF ACTION (Check all that apply)

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certificatio |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input checked="" type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input checked="" type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

TESTIMONY OF
C. DOUGLAS CLARY, JR., P.E.
FOR
CLS UTILITIES, LLC

PSCSC Docket No. 2008-94-S

1 **Q.** PLEASE STATE YOUR NAME, BUSINESS ADDRESS AND COMPANY
2 AFFILIATIONS.

3 **A.** My name is C. Douglas Clary, Jr. and my business mailing address is Post
4 Office Box 8147, Columba, South Carolina, 29202. I am employed at Alliance
5 Consulting Engineers, Inc. as a Senior Project Manager.

6 **Q.** PLEASE STATE BRIEFLY YOUR EDUCATION, BUSINESS BACKGROUND
7 AND PROFESSIONAL AFFILIATIONS.

8 **A.** Bachelor of Science in Civil Engineering from Clemson University in 1983,
9 Master of Engineering in Civil Engineering from the University of South Carolina
10 in 1989, Registered Professional Engineer in South Carolina since 1988,
11 Registered Professional Engineer in North Carolina since 1995, 27 years of
12 experience in the civil engineering field, and performed utility financial and rate
13 studies for numerous purveyors of water and wastewater service in South
14 Carolina.

15 **Q.** WHAT IS THE PURPOSE OF YOUR TESTIMONY?

16 **A.** The purpose of my testimony is to support the Application filed in this Docket on
17 behalf of CLS requesting Approval of the Agreement, Bond, Operation, Monthly
18 Rate and Service Area for the Sewage Pump Station in the Harvest Glenn
19 Subdivision in Greenville County, South Carolina. Specifically, my testimony
20 supports exhibit "A" to the Application, "Wastewater Rate Study for Harvest
21 Glenn Subdivision, located in Greenville County, South Carolina" "Wastewater
22 Study".

1 Q. AS TO EXHIBIT, "A", WAS THIS EXHIBIT PREPARED BY YOU OR AT YOUR
2 DIRECTION AND UNDER YOUR SUPERVISION, OR HAVE YOU
3 SUFFICIENTLY REVIEWED THE SAME, SO THAT YOU MAY PROPERLY
4 SUPPORT ITS' APPENDICES, EXHIBITS, CONTENTS AND FINDINGS?
5 A. Yes, I served as the Professional Engineer of Record.
6 Q. HAVE YOU EVER TESTIFIED BEFORE THIS COMMISSION, A COURT, OR
7 TRIBUNAL IN SOUTH CAROLINA?
8 A. Yes. I have previously testified as an expert in Circuit Court in the State of
9 South Carolina.
10 Q. WHEN WAS THE WASTEWATER STUDY PREPARED?
11 A. The Wastewater Study was prepared in December of 2007 and revised in
12 January of 2008.
13 Q. HAVE YOU REVIEWED THE APPLICATION FILED IN THIS DOCKET?
14 A. Yes.
15 Q. ARE YOU FAMILIAR WITH THIS COMMISSION'S AND THE SOUTH
16 CAROLINA OFFICE OF REGULATORY STAFF'S CHECKLIST FOR
17 APPLICATIONS OF THIS TYPE? IF SO, DOES YOUR REVIEW OF THE
18 APPLICATION INDICATE TO YOU THAT THE APPLICATION, WITH
19 EXHIBITS AND AFTER-FILED EXHIBITS, IS IN COMPLIANCE WITH THOSE
20 CHECK LISTS?
21 A. Yes.
22 A. Yes.
23 Q. IN YOUR OPINION, IS THE WASTEWATER STUDY COMPREHENSIVE AND
24 SUFFICIENTLY DETAILED TO ADEQUATELY SUPPORT THE APPLICATION
25 AND THE RELIEF SOUGHT THEREIN?
26 A. Yes.
27 Q. DOES THAT CONCLUDE YOUR TESTIMONY?
28 A. Yes.
29
30
31